

# **NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS**

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on January 30, 2007

## **OPENING**

Pledge of Allegiance – Gerald E. Hess, Davis County Attorney's Office, Chief Deputy Civil Attorney

## **RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS:**

## **BUSINESS ITEMS:**

Resolution Approving the Creation of the John Diamond Agriculture Protection Area  
DeeEll Fifield, Davis County Community and Economic Development

## **ACTION ITEMS:**

Joint Grant Application with Utah Transit Authority to UDOT for D&RGW Rail Trail (Accounts Payable)  
Barry Burton, Davis County Community and Economic Development

Agreement with Robinson Waste Services, Inc. (Accounts Payable)  
Pete Giacoma, Davis County Library Director

Agreement with Fireworks West Internationale (Accounts Payable)  
Curtis Koch, Davis County Event Center Assistant Director

Agreement with Claudia Baldwin – Barbering Services for the Jail Inmates (Accounts Payable)  
Davis County Sheriff's Office

Agreement with UDOT/Legacy Highway Project - Boring Under I-15 for Fiber Relocation (Receivable/Payable)  
Agreements (2) with Americom Technology/Legacy Highway Project – Perform the Boring (Accounts Payable)  
Agreement with Qwest/Legacy Highway Project – Opening of Trench & Piping (Receivable/Payable)  
Mark Langston, Davis Information Systems Director

## **BUDGET CHANGES & ADJUSTMENTS**

Ordinance Amending Administrative Fees Related to Animal Control Violation Notices  
Ordinance Amending Section 6.32.010, Davis County Code Setting Impound Fees, Daily Board Charges for  
Impounded Animals, and Other Animal Services Fees  
Ted Ellison, Animal Services Director, Davis County Sheriff's Office

## **BOARD OF EQUALIZATION**

Request for Approval of Real Estate Property Tax Register

## **CONSENT ITEMS:**

Minutes  
Personnel Register  
Check Registers

## **COMMISSION REPORTS**

## **PUBLIC COMMENTS**

January 29, 2007

By: Linda May  
Commissioner Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.